

## NOTICE AND AGENDA OF MEETING

### GROUNDWATER SUSTAINABILITY AGENCY FOR THE WESTERN MANAGEMENT AREA IN THE SANTA YNEZ RIVER GROUNDWATER BASIN

HELD AT

CITY OF LOMPOC – WATER TREATMENT PLANT CONFERENCE ROOM  
601 EAST NORTH AVENUE, LOMPOC, CA

AT 10:00 A.M., WEDNESDAY, FEBRUARY 26, 2020

### AGENDA

- I. Call to Order
- II. Pledge of Allegiance
- III. Introductions and review of SGMA in the Santa Ynez River Valley Basin
- IV. Additions or Deletions to the Agenda
- V. Public Comment (Any member of the public may address the Committee relating to any non-agenda matter within the Committee's jurisdiction. The total time for all public participation shall not exceed fifteen minutes and the time allotted for each individual shall not exceed five minutes. No action will be taken by the Committee at this meeting on any public item.)
- VI. Review and consider approval of meeting minutes of October 23, 2019
- VII. Receive WMA GSA Financial update and consider approval of WMA Warrant List
- VIII. Receive update on the Intra-Basin Administrative Agreement
- IX. Receive Draft Final Outreach and Engagement Plan and Draft Final Data Management Plan
- X. Receive update from Stetson Engineers on GSP activities in the WMA (Curtis Lawler and Miles McCammon).
- XI. Next WMA GSA Meeting: Wednesday, May 20, 2020, 10:00 AM, at the City of Lompoc Water Treatment Plant, 601 E. North Ave, Lompoc, CA
- XII. WMA GSA Committee requests and comments
- XIII. Adjournment

[This agenda was posted 72 hours prior to the scheduled meeting at 140 West Highway 246, Buellton, California, 3669 Sagunto Street, Suite 101, Santa Ynez, California, and <https://www.santaynezwater.org> in accordance with Government Code Section 54954. In compliance with the Americans with Disabilities Act, if you need special assistance to review agenda materials or participate in this meeting, please contact the Santa Ynez River Water Conservation District at (805) 693-1156. Notification 72 hours prior to the meeting will enable the GSA to make reasonable arrangements to ensure accessibility to this meeting.]